

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... NOV 23 1976
 Returned to applicant for correction..... DEC 8 1976
 Corrected application filed..... JAN 5 1977
 Map filed..... NOV 23 1976 under 30838

The applicant C. A. and Linda Daffer
4308 Los Lomas, of Las Vegas,
Street and No. or P.O. Box No. City or Town
Nevada 89102, hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake or other source.
2. The amount of water applied for is 0.5 cfs second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet N/A acre-feet
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) eighteen (18) acres
 - (b) Stockwater (state number and kinds of animals to be watered) N/A
 - (c) Other use (describe fully under "No. 12. Remarks") N/A
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point: within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
Section 36, T.3S., R.55E., M.D.B. & M., or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
the NE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36 bears North 45° East
a distance of 100 feet.
6. Place of use Portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.3S., R.55E., M.D.B. & M.
7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, electric submersible pump
and approximately 500 lineal feet of water line and 4000 feet
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
of "V" ditch.

9. Estimated cost of works.....\$27,000.00.....
10. Estimated time required to construct works.....Two years.....
11. Estimated time required to complete the application to beneficial use.....Five years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....C. A. and Linda Daffer.....

By.....s/ Richard J. Baughman
RICHARD J. BAUGHMAN
2325 W. Charleston Blvd.
Las Vegas, NV 89102

Compared.....bs/lk.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicants failed to submit the statutory permit fees as requested in accordance with NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

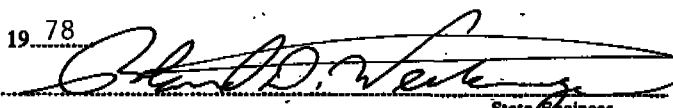
Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9TH day of FEBRUARY,
A.D. 19 78

State Engineer